

Message Text

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FM AMEMBASSY FREETOWN

TO SECSTATE WASHDC PRIORITY 3782

UNCLAS FREETOWN 2652

FOR CU/AF

E.O. 11652: NA

TAGS: OEXC, SL (LUCAN, T.A.)

SUBJ: IV CANDIDATE, MRS. T.A. LUCAN

REF: STATE 203150, FREETOWN 2613

POST NOMINATES MRS. AISIE TALABI LUCAN FOR FY-76 IV GRANT.

BIO DATA FOLLOWS:

1. PRESENT POSITION: NATIONAL CURRICULUM COORDINATOR AND CURRICULUM ADVISOR IN SOCIAL STUDIES, MINISTRY OF EDUCATION, SINCE 1973.

PAST POSTIONS: PRINCIPAL EDUCATION OFFICER FOR ELEMENTARY EDUCATION; EDUCATION OFFICER FOR PUBLICATIONS. BOTH IN MINISTRY OF EDUCATION.

2. PERSONAL DATA: BORN DECEMBER 4, 1921, FREETOWN. FEMALE, MARRIED, 3 CHILDREN. CHRISTIAN, NO DIETARY RESTRICTIONS. ADDRESS: C/O INSTITUTE OF EDUCATION, TOWER HILL, FREETOWN. EDUCATION: WOMEN'S TEACHERS COLLEGE, FREETOWN; INSTITUTE OF EDUCATION, UNIVERSITY OF LONDON; NORTHWESTERN, OHIO STATE AND INDIANA UNIVERSITIES. TRAVEL ABROAD INCLUDES EAST AND WEST AFRICA, WESTERN EUROPE AND U.K. EXCELLENT ENGLISH. INTERESTED IN SPEAKING TO FOREIGN AUDIENCES. SPECIAL INTERESTS INCLUDE WRITING AND PUBLISHING, DRAMA, EDUCATIONAL BROADCASTING.

3. PROGRAM SUGGESTIONS: VISIT OFFICE OF EDUCATION HEW TO UNCLASSIFIED

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PAGE 02 FREETO 02652 241516Z

DISCUSS GLOBAL PICTURE OF CURRICULUM DEVELOPMENT AT ALL

LEVELS IN U.S.; VISIT STATES WITH PROGRESSIVE PROGRAMS IN CURRICULUM DEVELOPMENT ESPECIALLY FOR RURAL AREAS; VISIT CENTERS FOR CURRICULUM DEVELOPMENT IN SOCIAL STUDIES AT SYRACUSE U., INDIANA, PALO ALTO SCHOOL DISTRICT OR OTHER APPROPRIATE AREAS; VISIT AMERICAN WRITERS AND WRITERS CLUBS; DISCUSS PUBLISHING PRACTISES WITH SMALL-SCALE PUBLISHERS; SEE DRAMATIC PRODUCTIONS WITH EMPHASIS ON CHILDREN'S DRAMAS; MEET OFFICIALS OF WORLD COUNCIL FOR CURRICULUM AND INSTRUCTION OF THE NATIONAL COUNCIL FOR THE SOCIAL STUDIES AND OF THE ASSOCIATION FOR SUPERVISION AND CURRICULUM DEVELOPMENT; VISIT EDUCATIONAL BROADCASTING STATIONS.

MRS. LUCAN HAS DELIGHTFUL PERSONALITY, IS VERY ACTIVE AND INTERESTED IN ALL PHASES EDUCATION AND LITERATURE. ACTS AS MOVING SPIRIT IN S.L. WRITERS' CLUB WHICH HOLDS REGULAR MEETINGS IN USIS LIBRARY. HER U.S. VISIT ENDORSED BY MINISTRY OF EDUCATION.

4. FORWARDING AUGUST 26 DETAILED STATEMENT OF PUBLICATIONS AND PROFESSIONAL AFFILIATIONS.

5. PREPARED TRAVEL O/A SEPTEMBER 24. UNDERSTANDS MUST TRAVEL BEFORE SEPTEMBER 30.

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